



**DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS  
NEVADA SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY  
AND HEARING AID DISPENSING BOARD**

**NOTICE OF PUBLIC MEETING**

**Wednesday, January 14, 2026 ~ 4:30pm**

**Location:** Board Office ~ 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523

Supporting materials relating to this meeting will be physically available but in an effort to reduce costs and preserve resources, attendees are encouraged to access electronic copies on the Board's website at

<https://www.nvspeechhearing.org/about/Minutes.asp>

**Teleconference Access**

**ZOOM VIDEO & AUDIO:**

<https://us02web.zoom.us/j/84740648683?pwd=H2fbijxyCDoOZbaXU6ZglA00EXlBT0.1>

**AUDIO ONLY BY TELEPHONE:** (253) 205-0468

**Meeting ID:** 847 4064 8683    **Passcode:** 079603

If you are outside the United States or need **toll-free telephone access**, please contact the Board office at [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org) or (775) 787-3421 to request a toll-free number no later than 3:00pm Pacific on the day of the meeting.

**Public Comment**

Any person wishing to make public comment may attend the meeting and provide comment as follows:

- 1) In person at the physical location(s) listed above, 2) Virtually through the Zoom teleconference video link listed above, or 3) Telephonically through the Zoom telephone number listed above. Please see additional public comment instructions at the end of this agenda.

**AGENDA**

The **STATE OF NEVADA SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DISPENSING BOARD** may: (a) address agenda items out of sequence (b) combine agenda items or (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030).

Action by the Board on any item may be to approve, deny, amend, or table.

**1. Call to Order, Confirmation of Quorum**

**2. Public Comment**

*No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

3. **Approval of the Minutes: Board Meeting and Public Hearing of October 15, 2025** *(for possible action)*
4. **Welcome New Member: William Fox, AuD, with Consideration for Appointment to Both Advisory Committee on Fitting and Dispensing Hearing Aids and as ASLP-IC Temporary AuD Representative** *(for possible action)*
5. **Disciplinary/Administrative Matters and Applications for Board Review** *(for possible action)*
  - a. Jenessa Bolenbaugh: Application for an apprentice license to practice hearing aid fitting & dispensing for Board review, submitted August 25, 2025 *(for possible action)*
  - b. Alexandria Kelly: Application for an apprentice license to practice hearing aid fitting & dispensing for Board review, submitted October 5, 2025 *(for possible action)*
  - c. Case #UP25-05 Morgan Partyka, License #SP-3316 (Expired): Administrative Unlicensed Practice Case and License Reinstatement Application *(for possible action)*
6. **Work Session on Licensing, Website, and Policy Revisions, Fee Waivers, and Licensee/Stakeholder Outreach & Education Related to AB177 & ASLP Interstate Compact** *(for possible action)*
  - a. Update on AB177/AB230/LCB File R026-25 Workplan, Application/Website Revisions, and Manual Conversion of Dispensing Audiologist Licenses *(for possible action)*
  - b. Review and Consideration to Amend LCB File R026-25 (NAC 637B), adopted October 15, 2025 Based on Objection by the Legislative Commission with Consideration to Authorize Board Chair and/or One or More Board Members to Appear on Behalf of the Board in Front of the Legislature or Committee *(for possible action)*
  - c. Consideration to Waive/Refund Fees for Dispensing Audiologists and/or NDE SLPA Applicants *(for possible action)*
  - d. Consideration to Approve Revised Apprentice Sponsorship & Training Agreement *(for possible action)*
  - e. Consideration to Approve Drafted Correction to *Board Policy 05 - License Renewal, Conversion, & Reinstatement* *(for possible action)*
  - f. Request to Consider Definition of SLPA Degree Requirements in Assembly Bill 177 *(for possible action)*
7. **Executive Director's Report with Consideration to Approve Revised FY26 Budget**
  - a. Licensure Statistics *(for possible action)*
  - b. FY26 Q2 Financial Report, FY24-25 Final Audit, and FY26 Budget Revised for Review & Approval *(for possible action)*
  - c. Update on Proposed Regulations from the Office of Boards & Commissions
  - d. Reminder of Attorney General Boards & Commissions Training, January 28, 2026
  - e. Board Member Appointments/Reappointments *(for possible action)*
  - f. Complaints *(for possible action)*
8. **Report from Legal Counsel** *(informational only)*
9. **Reports from Board Chair and Members**
  - a. Report from Board Chair and Board Members *(for possible action)*
  - b. 2025 Proposed Meeting Schedule: Wednesday, April 15, 2026 at 4:30pm. In-Person: Las Vegas hosted by Adrienne Williams & Zoom *(for possible action)*
  - c. Future Agenda Items *(for possible action)*
    - 1) New Board Member Welcome *(for possible action)*
    - 2) Other Items As Proposed *(for possible action)*

#### 10. Public Comment

*No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

#### 11. Adjournment *(for possible action)*

---

### **PUBLIC COMMENT**

Public comment is welcomed by the Board. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the Board Chair, additional public comment may be heard when that item is reached. The Board Chair may allow additional time to be given a speaker as time allows and in their sole discretion. (NRS 241.020, NRS 241.030). Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126).

---

### **ACCOMMODATIONS**

Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 787-3421 or email at [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org) no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

---

### **AGENDA POSTING & DISSEMINATION**

This meeting has been properly noticed and posted in the following locations:

- Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board [Website](#) and Office, 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523
- State of Nevada Public Notices Website: [www.notice.nv.gov](http://www.notice.nv.gov)

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

---

### **SUPPORTING MATERIALS**

Supporting material relating to public meetings of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board is available at the Board's administrative office located at 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523 on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp> or by contacting Jennifer R. Pierce, Executive Director by phone at (775) 787-3421 or email at [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org). Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 787-3421 or [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org).