



State of Nevada

Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board

NOTICE OF PUBLIC MEETING

Wednesday, April 26, 2023 ~ 4:30pm

Location: Board Office ~ 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523

Supporting materials relating to this meeting will be physically available but in an effort to reduce costs and preserve resources, attendees are encouraged to access electronic copies on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp>

Teleconference Access

ZOOM VIDEO & AUDIO:

<https://us02web.zoom.us/j/89659738919?pwd=d1AyUkZyZHdDLzBMR2F4K0xQTUNyZz09>

AUDIO ONLY BY TELEPHONE: (669) 900-6833

Meeting ID: 896 5973 8919 **Passcode:** 719330

If you are outside the United States or need **toll-free audio access**, please contact the Board office at board@nvspeechhearing.org or (775) 787-3421 to request a toll-free number no later than 3:00pm Pacific on the day of the meeting.

AGENDA

The **STATE OF NEVADA SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DISPENSING BOARD** may: (a) address agenda items out of sequence (b) combine agenda items or (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030).

Action by the Board on any item may be to approve, deny, amend, or table.

1. Call to Order, Confirmation of Quorum

2. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Approval of the Minutes: Board Meeting of January 25, 2023 *(for possible action)*

4. Disciplinary Matters: License Reinstatement Application: Kjirsten Broughton, SLP License #SP-2624, Expired June 25, 2021 *(for possible action)*

5. Public Hearing to Solicit Feedback on Regulations in NAC Chapter 637B per Governor's Executive Order 2023-003 *(informational only)*

- 6. Report Out and Consideration of Recommendations for Action from Advisory Committee on Fitting and Dispensing Hearing Aids Meeting of April 12, 2023** *(for possible action)*
 - a. Review and Feedback on Regulation Review and Proposal for Revision/Modification and Draft Report for Executive Order 2003-003 *(for possible action)*
 - b. Review and Recommendation to the Board on Revision to *NRS 637B.050 "Practice of audiology" defined* to Include Reference to Required Endorsement for Fitting and Dispensing Hearing Aids *(for possible action)*
 - c. Update on IHS Practical Exam Revision and Fees *(for possible action)*
- 7. Review and Approval of Reports Due to Governor's Office on Executive Orders 2003-003 and 2003-004 with Inclusion of Feedback from Public Hearing** *(for possible action)*
 - a. 2003-003 Executive Order Report Review and Approval with Discussion and Inclusion of Stakeholder Feedback from Public Hearing and Recommendations from Advisory Committee on Fitting and Dispensing Hearing Aids *(for possible action)*
 - b. Review and Approval of Regulations to Request Exemption from Executive Order 2003-003 *(for possible action)*
 - c. Review of Report on Executive Order 2003-004 Submitted March 28, 2023 per Board Delegation to Board Chair and Executive Director *(for possible action)*
- 8. Update on 2023 Legislative Session and Consideration for Board Position(s) and/or Delegation of Authority to Represent Board on Legislation as Necessary** *(for possible action)*
- 9. Work Session on Future Legislative (NRS) Efforts** *(Standing Agenda Item):*
 - a. Add Licensing of Speech-Language Pathology Assistants *(for possible action)*
 - b. Add Licensing of Audiology Assistants *(for possible action)*
 - c. Add/allow Cerumen Management by HAS to Scope of Practice *(for possible action)*
 - d. Remove NBC-HIS Certification Requirement for Standard HAS License *(for possible action)*
 - e. Address/Allow Telesupervision by AUD/SLP *(for possible action)*
- 10. New Board Policy 08 - Language Access Plan: Review, Public Comment, and Proposed Approval in Accordance with NRS 232.0081** *(for possible action)*
- 11. Executive Director's Report**
 - a. Licensure Statistics *(for possible action)*
 - b. FY23 Q3 Financial Report *(for possible action)*
 - c. Board Member Appointments/Reappointments *(for possible action)*
 - d. Complaints *(for possible action)*
- 12. Review and Approval of Draft FY24 Budget and Approval to Solicit and Develop Service Contracts for Financial Audit Services and Dispensing Examinations** *(for possible action)*
- 13. Report from Legal Counsel and Training/Overview on Disciplinary Hearing Process** *(informational only)*
- 14. Reports from Board Chair and Members**
 - a. Recognition of Board Service: Tami Brancamp, SLP and Michael Hodes, AuD *(for possible action)*
 - b. Report from Board Chair and Board Members *(for possible action)*
 - c. 2023 Proposed Meeting Schedule: Next meeting proposed: Wednesday, July 26, 2023 at 4:30pm. Teleconference hosted via Zoom and in-person both in Reno (Board Office) and Las Vegas (Desert Valley Audiology). *(for possible action)*

- d. Future Agenda Items *(for possible action)*
 - 1) Work Session: Continued work on Future Legislative Efforts (Standing Agenda Item):
 - (a) Licensing Speech-Language Pathology Assistants *(for possible action)*
 - (b) Licensing Audiology Assistants *(for possible action)*
 - (c) Address Cerumen Management Practice by HAS *(for possible action)*
 - (d) Removal of NBC-HIS Certification for Standard HAS License *(for possible action)*
 - (e) Telesupervision by AUD & SLP *(for possible action)*
 - 2) Response to Governor's Executive Orders *(for possible action)*
 - 3) Review of 2023 Legislative Session *(for possible action)*
 - 4) Election of Board Chair & Vice Chair, and Bank Signatories/Financial Reviewer Appointments *(for possible action)*
 - 5) Other Items As Proposed *(for possible action)*

15. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

16. Adjournment *(for possible action)*

Public comment is welcomed by the Board. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the President, additional public comment may be heard when that item is reached. The Board Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126)

Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 787-3421 or email at board@nvspeechhearing.org no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board 6170 Mae Anne Avenue, Suite 1 Reno, Nevada 89523	Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board Website www.nvspeechhearing.org	State of Nevada Public Notice Website www.notice.nv.gov
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This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board is available at the Board's administrative offices located at 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523 on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp> or by contacting Jennifer R. Pierce, Executive Director by phone at (775) 787-3421 or email at

board@nvspeechhearing.org. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 787-3421.