



State of Nevada

Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board

NOTICE OF PUBLIC MEETING

Wednesday, January 25, 2023 ~ 4:30pm

Location: Board Office ~ 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523

Supporting materials relating to this meeting will be physically available but in an effort to reduce costs and preserve resources, attendees are encouraged to access electronic copies on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp>

Teleconference Access

ZOOM VIDEO & AUDIO:

<https://us02web.zoom.us/j/84770846439?pwd=NTZTcmxYR3hmL2U5Q2JEW4yejVXdz09>

AUDIO ONLY BY TELEPHONE: (669) 900-6833

Meeting ID: 847 7084 6439 **Passcode:** 918074

If you are outside the United States or need **toll-free audio access**, please contact the Board office at board@nvspeechhearing.org to request a toll-free number no later than 3:00pm Pacific on the day of the meeting.

AGENDA

The **STATE OF NEVADA SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DISPENSING BOARD** may: (a) address agenda items out of sequence (b) combine agenda items or (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030).

Action by the Board on any item may be to approve, deny, amend, or table.

1. Call to Order, Confirmation of Quorum

2. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Approval of the Minutes: Board Meeting of October 19, 2022 *(for possible action)*

4. Disciplinary Matters: License Reinstatement Application: Jaclyn Owens (formerly Jaclyn Tourin), SLP License #SP-2624, Expired August 22, 2021 *(for possible action)*

5. Response to Governor's Executive Orders and Update on 2023 Legislative Session *(for possible action)*

6. **Report Out and Consideration of Recommendations for Action from Advisory Committee on Fitting and Dispensing Hearing Aids Meeting of January 18, 2023**
 - a. Consideration for Recommendation to the Board on Proposed Revision to NAC 637B.0442 *(informational only per the Governor's Executive Order 2023-004)*
 - b. Consideration for Recommendation to the Board on Revisions to NRS 637B.050 "Practice of audiology" defined. and/or NRS 637B.055 "Practice of fitting and dispensing hearing aids" defined. *(for possible action)*
 - c. Update on FDA Final Rule on Over-the-Counter Hearing Aids and Consideration to Recommend Revisions to NRS and/or NAC to Align with Federal Law *(informational only per the Governor's Executive Order 2023-004)*
 - d. Update on IHS Practical Exam Revisions and Consideration for Recommendation to the Board for Revision to NAC 637B.030 to Increase Exam Fee *(informational only per the Governor's Executive Order 2023-004)*
7. **Work Session on Future Legislative (NRS) Efforts**
(Standing Agenda Item):
 - a. Add Licensing of Speech-Language Pathology Assistants *(for possible action)*
 - b. Add Licensing of Audiology Assistants *(for possible action)*
 - c. Add/allow Cerumen Management by HAS to Scope of Practice *(for possible action)*
 - d. Remove NBC-HIS Certification Requirement for Standard HAS License *(for possible action)*
 - e. Address/Allow Telesupervision by AUD/SLP *(for possible action)*
8. **Recommendation to Table Work on Board Jurisprudence Exam Per Governor's Executive Order 2023-004**
(for possible action)
9. **Executive Director's Report**
 - a. Licensure Statistics *(for possible action)*
 - b. FY23 Q2 Financial Report *(for possible action)*
 - c. Personnel Update: Resignation of and Recruitment for Part-Time Board Investigator
 - d. Board Member Appointments/Reappointments *(for possible action)*
 - e. Complaints *(for possible action)*
10. **Request for Approval of Proposed Revision to FY23 Budget to Compensate Expert Reviewers for Complaint Cases** *(for possible action)*
11. **Report from Legal Counsel** *(informational only)*
12. **Reports from Board Chair and Members**
 - a. Report from Board Chair and Board Members *(for possible action)*
 - b. 2023 Proposed Meeting Schedule: Next Meeting Proposed: **Wednesday, April 26, 2023 at 4:30pm.** Teleconference hosted in-person at the Board Office and virtually via ZOOM *(for possible action)*
 - c. Future Agenda Items *(for possible action)*
 - 1) Work Session: Continued work on Future Legislative Efforts (Standing Agenda Item):
 - (a) Licensing Speech-Language Pathology Assistants *(for possible action)*
 - (b) Licensing Audiology Assistants *(for possible action)*
 - (c) Address Cerumen Management Practice by HAS *(for possible action)*
 - (d) Removal of NBC-HIS Certification for Standard HAS License *(for possible action)*
 - (e) Telesupervision by AUD & SLP *(for possible action)*
 - 2) Review and Approval of Draft FY24 Budget *(for possible action)*
 - 3) Response to Governor's Executive Orders *(for possible action)*
 - 4) Election of Board Chair & Vice Chair, and Bank Signatories/Financial Reviewer Appointments (July 2023) *(for possible action)*
 - 5) Other Items As Proposed *(for possible action)*

13. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

14. Adjournment *(for possible action)*

Public comment is welcomed by the Board. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the President, additional public comment may be heard when that item is reached. The Board Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126)

Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 787-3421 or email at board@nvspeechhearing.org no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

**Nevada Speech-Language
Pathology, Audiology and Hearing
Aid Dispensing Board**
6170 Mae Anne Avenue, Suite 1
Reno, Nevada 89523

**Nevada Speech-Language Pathology,
Audiology
and Hearing Aid Dispensing Board
Website**
www.nvspeechhearing.org

**State of Nevada Public Notice
Website**
www.notice.nv.gov

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board is available at the Board's administrative offices located at 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523 on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp> or by contacting Jennifer R. Pierce, Executive Director by phone at (775) 787-3421 or email at board@nvspeechhearing.org.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 787-3421.