



State of Nevada  
Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board

## NOTICE OF PUBLIC MEETING

Wednesday, July 21, 2021 ~ 4:30pm

### Location

Board Office ~ 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523

Supporting materials relating to this meeting will be physically available but in an effort to reduce costs and preserve resources, attendees are encouraged to access electronic copies on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp>

### Teleconference Access

#### ZOOM VIDEO & AUDIO:

<https://us02web.zoom.us/j/88083334911?pwd=SVFTUEMwdTM1cnlFMTVkbjVlWFM5Zz09>

**AUDIO ONLY BY TELEPHONE:** (253) 215-8782

**Meeting ID:** 880 8333 4911      **Passcode:** 697716

If you are outside the United States or need **toll-free audio access**, please contact the Board office at [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org) to request a toll-free number no later than 3:00pm Pacific on the day of the meeting.

## AGENDA

The **STATE OF NEVADA SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DISPENSING BOARD** may: (a) address agenda items out of sequence (b) combine agenda items or (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030).  
Action by the Board on any item may be to approve, deny, amend, or table.

**1. Call to Order, Confirmation of Quorum**

**2. Public Comment**

*No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

**3. Approval of the Minutes: Board Meeting of April 21, 2021**

*(for possible action)*

**4. Informational Session and Consideration for Participation in the Audiology & Speech Pathology Interstate Compact (ASLP-IC) With Guest Dan Logsdon, Director, National Center for Interstate Compacts**

*(for possible action)*

**5. Legislative Report on Outcome of the 81<sup>st</sup> (2021) Session and Bills That May Impact the Board**

*(for possible action)*

- 6. Review and Approval of FY 2022 Proposed Budget**  
*(for possible action)*
- 7. Discussion and Position on NSHA Request to Consider Board NRS/NAC Revision to Address Telehealth/Telesupervision and Medicaid “Under the Direction Of” Supervision**  
*(for possible action)*
- 8. Update/Discussion on Future Legislative Efforts to Consider Licensing Speech-Language Pathology Assistants (Standing Agenda Item)**  
*(for possible action)*
- 9. Update/Discussion on Future Legislative Efforts to Consider Licensing Audiology Assistants (Standing Agenda Item)**  
*(for possible action)*
- 10. Work Session to Consider Current and Potential Revisions to Licensee Continuing Education Requirements**  
*(for possible action)*
- 11. Disciplinary Matters: Recommendation for Dismissal - Case No. A21-01**  
*(for possible action)*
- 12. Executive Director’s Report**  
*(for possible action)*
  - a. Licensure Statistics
  - b. FY21 Q4 and End of Fiscal Year Financial Reports
  - c. Board Member Appointments/Reappointments
  - d. Advisory Committee Meeting – August 11, 2021 at 4pm
  - e. Complaints
- 13. Report from Legal Counsel**  
*(informational only)*
- 14. Reports from Board Chair and Members**  
*(for possible action)*
  - a. Report from Board Chair and Board Members
  - b. Next Meeting: Proposed for Wednesday, October 20, 2021 at 4:30pm
  - c. Future Agenda Items
    - (1) Continued work on Future Legislative Efforts to Consider Licensing Speech-Language Pathology Assistants
    - (2) Continued work on Future Legislative Efforts to Consider Licensing Audiology Assistants
    - (3) Continued work on Jurisprudence Exam
    - (4) NAC Revisions for Public Workshop/Hearing Process
    - (5) Consideration of Recommendations from *Advisory Committee on Fitting and Dispensing Hearing Aids* meeting of August 11, 2021
- 15. Public Comment**

*No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*
- 16. Adjournment**  
*(for possible action)*

---

Public comment is welcomed by the Board. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the President, additional public comment may be heard when that item is reached. The Board Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126)

Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 787-3421 or email at [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org) no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

---

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

<b>Office of the Attorney General</b> 100 N. Carson Street Carson City, Nevada 89701	<b>Office of the Attorney General</b> 5420 Kietzke Lane, Suite 202 Reno, Nevada 89511	<b>Grant Sawyer State Office Building</b> 555 E. Washington Avenue, #3900 Las Vegas, Nevada 89101
<b>Washoe County Courthouse</b> 75 Court Street Reno, NV 89501	<b>Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board</b> 6170 Mae Anne Avenue, Suite 1 Reno, Nevada 89523	<b>Washoe County Clerk</b> 1001 E. 9th Street, Building A Reno, NV 89520
<b>Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board Website</b> <a href="http://www.nvspeechhearing.org">www.nvspeechhearing.org</a>		<b>State of Nevada Administrative Website</b> <a href="http://www.nv.gov">www.nv.gov</a>

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board is available at the Board's administrative offices located at 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523 on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp> or by contacting Jennifer R. Pierce, Executive Director by phone at (775) 787-3421 or email [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org).

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 787-3421.