



State of Nevada
Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board

NOTICE OF PUBLIC MEETING

Wednesday, April 21, 2021 ~ 4:30pm

Location

NO PHYSICAL ACCESS

Per Governor Sisolak's March 21, 2020 Emergency Directive 006 suspending the physical meeting location requirement for public bodies. Please see teleconference options below.

Supporting material relating to this meeting will not be physically available but electronic copies are available on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp>

Teleconference Access

ZOOM VIDEO & AUDIO:

<https://us02web.zoom.us/j/85838362883?pwd=RkNUNkplb2RqU29iazhYS1JrUi9tZz09>

AUDIO ONLY BY TELEPHONE: (669) 900- 6833

Meeting ID: 858 3836 2883 **Passcode:** 773808

If you are outside the United States or need **toll-free audio access**, please contact the Board office at board@nvspeechhearing.org to request a toll-free number no later than 3:00pm Pacific on the day of the meeting.

AGENDA

The **STATE OF NEVADA SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DISPENSING BOARD** may: address agenda items out of sequence (b) combine agenda items or (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030). Action by the Board on any item may be to approve, deny, amend, or table.

1. Call to Order, Confirmation of Quorum

2. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Approval of the Minutes: Board Meetings of January 20, 2021 and February 24, 2021
(for possible action)

4. Welcome & Introductions of New Board Member Minnie Foxx (Public Member), Appointed 7/2/2020 to 7/1/2023
(informational only)

5. **Work Session on Assembly Bill 155 of the 81st (2021) Legislative Session to Increase Fee Caps in NRS 637B and Other Legislation That May Impact the Board**
(for possible action)
6. **Update on Practitioner Needs and Board Response to COVID-19**
(for possible action)
7. **Work Session on Future Legislative Efforts to Consider Licensing Speech-Language Pathology Assistants**
(for possible action)
8. **Work Session on Future Legislative Efforts to Consider Licensing Audiology Assistants**
(for possible action)
9. **Work Session on Implementation of Licensee Jurisprudence Exam**
(for possible action)
10. **Disciplinary Matters: Recommendation for Dismissal - Case No. A20-02**
(for possible action)
11. **Executive Director's Report**
(for possible action)
 - a. Licensure Statistics
 - b. FY21 Q3 Financial Report and DRAFT FY22 Budget
 - c. ASLP-IC Compact Update
 - d. SPOLR (State Controller Reports) Implementation
 - e. Board Member Appointments/Reappointments
 - f. Complaints
12. **Report from Legal Counsel**
(informational only)
13. **Reports from Board Chair and Members**
(for possible action)
 - a. Recognition of Board Service: Thomas Rainford, BC-HIS
 - b. Report from Board Chair and Board Members
 - c. Next Meeting: Proposed for Wednesday, July 21, 2020 at 4:30pm
 - d. Future Agenda Items
 1. Continued work on Future Legislative Efforts to Consider Licensing Speech-Language Pathology Assistants
 2. Continued work on Future Legislative Efforts to Consider Licensing Audiology Assistants
 3. Continued work on Jurisprudence Exam
 4. Work Session to Consider Current and Potential Revisions to Licensee Continuing Education Requirements
 5. ASLP-IC Compact Update & Presentation
14. **Public Comment**
No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

15. Adjournment
(for possible action)

Public comment is welcomed by the Board. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the President, additional public comment may be heard when that item is reached. The Board Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126)

Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 787-3421 or email at board@nvspeechhearing.org no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701	Office of the Attorney General 5420 Kietzke Lane, Suite 202 Reno, Nevada 89511	Grant Sawyer State Office Building 555 E. Washington Avenue, #3900 Las Vegas, Nevada 89101
Washoe County Courthouse 75 Court Street Reno, NV 89501	Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board 6170 Mae Anne Avenue, Suite 1 Reno, Nevada 89523	Washoe County Clerk 1001 E. 9th Street, Building A Reno, NV 89520
Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board Website www.nvspeechhearing.org		State of Nevada Administrative Website www.nv.gov

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board is available at the Board's administrative offices located at 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523 on the Board's website at <https://www.nvspeechhearing.org/about/Minutes.asp> or by contacting Jennifer R. Pierce, Executive Director by phone at (775) 787-3421 or email board@nvspeechhearing.org.

No physical access to copies of materials for this meeting. Meeting Notice not posted at sites marked above per State of Nevada Declaration of Emergency Directive 006.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 787-3421.