

**State of Nevada**  
**Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board**

**NOTICE OF PUBLIC MEETING**

**Saturday, January 19, 2019 at 9:30 a.m.**

Alexis Park Resort  
Executive Board Room  
375 East Harmon Avenue  
Las Vegas, Nevada 89169

**AGENDA**

The **STATE OF NEVADA SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DISPENSING BOARD** may (a) address agenda items out of sequence (b) combine agenda items or (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030). Action by the Board on any item may be to approve, deny, amend or table.

1. Call to Order, Confirmation of Quorum.
2. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)
3. Approval of the Minutes – Board Meeting of October 19, 2018 (for possible action)
4. Appeal of Denial, Request for Approval of CE Course - ProCPR Certification (for possible action)
  - Amy Stoel, SLP License No. SP-2075
5. Disciplinary Matters - Unlicensed Practice (for possible action)
  - Peter Trimboli, #HAS-0557 Provisional
6. Disciplinary Matters - Recommendation for Dismissal (for possible action)
  - Case No. H19-03
7. Report from Advisory Committee on Fitting and Dispensing Hearing Aids (for possible action)
8. Review and Discussion of Proposed Draft Speech-Language Pathology and Audiology Interstate Compact - ASHA and Council of State Governments – National Center for Interstate Compacts (for possible action)
9. Board Planning - Operational Considerations (for possible action)
  - Future Personnel Structure, Executive Director
  - Administrative Office Requirements, Co-Location & Cost Sharing Agreement
10. Executive Director's Report (For possible action)
  - FY 19 Financial Statements, 1<sup>st</sup> Quarter and YTD as of November 30, 2018
  - Legislative Report Summary
  - Governor's Executive Audit Committee - Boards Audit Follow-up Status Report
  - Office of the Attorney General, Opinion No. 2018-07
  - Strategic Planning Session Topics & Logistics
11. Contract Performance Evaluation - Lorylynn Ltd. (For possible action)
  - Annual Review and Consideration of Performance Award

12. Report from Board Chair (For possible action.)
  - Meeting Schedule
  - Future Agenda Items
13. Report from Legal Counsel (For possible action.)
14. Public comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

15. Adjournment (For possible action.)

Public comment is welcomed by the Board. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the President, additional public comment may be heard when that item is reached. The President may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126)

Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 787-3421; or fax (775) 746-4105 no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:**

Office of the Attorney General 100 N Carson Street Carson City, Nevada 89701	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, Nevada 89511	Grant Sawyer State Office Building 555 E. Washington Avenue, #3900 Las Vegas, Nevada 89101
Washoe County Court House 75 Court Street Reno, NV 89501	State of Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board 6160 Mae Anne Ave., Suite 3 Reno, Nevada 89523	Washoe County Clerk 1001 E. 9 <sup>th</sup> St. Bldg A P.O. Box 11130 Reno, NV 89520
	Board's Website <a href="http://www.nvspeechhearing.org">www.nvspeechhearing.org</a>  State of Nevada Administrative Website <a href="http://www.nv.gov">www.nv.gov</a>	

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board is available at the Board's administrative offices located at 6160 Mae Anne Ave., Suite 3, Reno, Nevada 89523 or by contacting Loretta L. Ponton, Executive Director at (775) 787-3421 or email [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org).

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 787-3421