



State of Nevada  
Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board

## NOTICE OF PUBLIC MEETING

Wednesday, April 22, 2020 ~ 4:30pm

### Location

#### **NO PHYSICAL ACCESS**

*Per Governor Sisolak's March 21, 2020 Emergency Directive 006 suspending the physical meeting location requirement for public bodies. Please see teleconference options below.*

*Supporting material relating to this meeting will not be physically available but electronic copies may be requested by contacting the Board office by phone at (775) 787-3421 or via email at [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org).*

### Teleconference Access

**Video:** <https://zoom.us/j/5319419132>

**Audio:** 1-877-810-9415 **Audio Access Code:** 8997531

*Participants may join using audio only or using both audio AND video. Video only will not include sound.*

## AGENDA

The **STATE OF NEVADA SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DISPENSING BOARD** may: address agenda items out of sequence (b) combine agenda items or (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030). Action by the Board on any item may be to approve, deny, amend or table.

1. **Call to Order, Confirmation of Quorum**

2. **Public Comment**

*No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

3. **Approval of the Minutes: Board Meeting of January 22, 2020**  
*(for possible action)*

4. **Approval of the Minutes: Board Meeting of February 12, 2020**  
*(for possible action)*

5. **License Reinstatement Application: Lorena Smith, License #HAS-2277 Apprentice**  
*(for possible action)*

6. **Discussion of Board Responsibility to Notify Practitioners of Code of Ethics Self-Reporting Following Disciplinary Action**

*(for possible action)*

**7. Public Hearing on Proposed Regulations LCB File No. R095-19\_ Revised February 12, 2020**

*(informational only)*

Proposed additions, amendments, and or/repeal of regulations, Chapter 637B of the Nevada Administrative Code. The purpose of the hearing is to solicit comments from interested persons regarding the adoption of regulations that pertain to LCB File No. R095-19. The proposed regulations do the following:

- Sec. 2. Clarifies existing regulation language regarding the exemption from licensure by defining “practice within scope of credential” issued by the Department of Education;
- Sec. 3. Establishes parameters in existing regulation language on issuing citations to cease and desist and assessing administrative fines for violation of law for practicing without a valid license or endorsement, as well as a waiver of an administrative fine for “good cause”;
- Sec. 4. Grants the Board authority to consider requiring applicants take and pass a Jurisprudence Examination as a condition for initial license or reinstatement of an expired license;
- Sec. 5. Establishes a 30-day waiting period between attempts for the hearing aid dispensing practical examination.
- Sec. 6. Allows an individual who wishes to reinstate an Apprentice license credit for up to two (2) years of in-service training completed during the initial license period; and
- Sec. 7. Clarifies existing regulation language to require that a sponsor and an apprentice shall have the same employer.

**Public Comment on Proposed Regulations**

*No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

**8. Consideration of Public Comments on Proposed Regulations LCB File No. R095-19\_ Revised February 12, 2020**

*(for possible action)*

**9. Consideration of Adoption of Proposed Regulations LCB File No. R095-19\_ Revised February 12, 2020**

*(for possible action)*

**10. Board Response to COVID-19**

*(for possible action)*

- a. Practitioner Compliance with Stay-At-Home Orders/Closure of Non-Essential Businesses
- b. Code of Ethics/Patient Abandonment
- c. Licensing Issues
  1. License Extensions/Waivers
  2. License Requirements
    - i. Transcripts
    - ii. Notary Requirement on Application
    - iii. Hard-copy Only Submission of Application
    - iv. Exams
    - v. Provisional SLP Clinical Fellowship Year
- d. Practitioners Supporting Long Term Care and Other Facilities
- e. Telehealth Questions

**11. Legislative Update: Sarah Adler, Silver State Government Relations**

*(informational only)*

**12. Work Session on Legislative Priorities and Review of Draft Licensee Survey**

*(for possible action)*

- a. NRS 637B.175 Increase Statutory Caps on Licensing Fees
- b. NRS New Speech-Language Pathology Assistant, Audiology Assistant

**13. Review of Drafted Revisions to Board Policy 03 – Dispensing Examinations and Related Forms**

*(for possible action)*

- a. Policy 03 - Dispensing Examinations\_V3\_Revised April 2020 DRAFT
- b. Proctor Appointment & Confidentiality Agreement DRAFT
- c. Test Subject Informed Consent and Waiver of Liability DRAFT

**14. Appointments/Reappointments to the Advisory Committee on Fitting and Dispensing Hearing Aids**

*(for possible action)*

- a. Nanci Campbell, AuD
- b. Jennifer Joy-Cornejo, MA, CCC-A/FAAA
- c. Melissa D. Maestas, BC-HIS, HAS

**15. Executive Director's Report**

*(for possible action)*

- a. Licensure Statistics
- b. FY20 Q2 Financials
- c. Board Member Appointments/Reappointments
- d. Complaints

**16. Report from Legal Counsel**

*(for possible action)*

**17. Reports from Board Chair and Members**

*(for possible action)*

- a. Report from Board Chair and Board Members
- b. 2020 Meeting Schedule
- c. Future Agenda Items
  - 1. Board Orientation/Training for Members and Staff
  - 2. FY21 Budget
  - 3. Continued work on Legislative Priorities:
    - i. NRS 637B.175 - Increase Statutory Caps on Licensing Fees
    - ii. NRS New - Speech-Language Pathology Assistant, Audiology Assistant

**18. Public Comment**

*No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

**19. Adjournment**

*(for possible action)*

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*Public comment is welcomed by the Board. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the President, additional public comment may be heard when that item is reached. The President may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)*

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126)

Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 787-3421; or fax (775) 746-4105 no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

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**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

<b>Office of the Attorney General</b> 100 N. Carson Street Carson City, Nevada 89701	<b>Office of the Attorney General</b> 5420 Kietzke Lane, Suite 202 Reno, Nevada 89511	<b>Grant Sawyer State Office Building</b> 555 E. Washington Avenue, #3900 Las Vegas, Nevada 89101
<b>Washoe County Courthouse</b> 75 Court Street Reno, NV 89501	<b>Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board</b> 6170 Mae Anne Avenue, Suite 1 Reno, Nevada 89523	<b>Washoe County Clerk</b> 1001 E. 9th Street, Building A Reno, NV 89520
<b>Nevada Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board Website</b> <a href="http://www.nvspeechhearing.org">www.nvspeechhearing.org</a>		<b>State of Nevada Administrative Website</b> <a href="http://www.nv.gov">www.nv.gov</a>

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board is available at the Board's administrative offices located at 6170 Mae Anne Avenue, Suite 1, Reno, Nevada 89523 or by contacting Jennifer R. Pierce, Executive Director by phone at (775) 787-3421 or email [board@nvspeechhearing.org](mailto:board@nvspeechhearing.org).

**No physical access to copies of materials for this meeting. Meeting Notice not posted at sites marked above per State of Nevada Declaration of Emergency Directive 006.**

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 787-3421.